## Rev. 06/2006

# State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

of THIS SPACE FOR OFFICE USE ONLY

08 FEB -7 AM 9: 47 ESKELART UP STATE

	(Type or print clearly see instructions at bot	,	STATE OF IDAHO							
Lobbyist	's name and permanent business	address	Date prepared	Period co	vered					
599	nn Michael Brassey, P.O 9 W. Bannock St., Ste. B ise, ID 83701-2110		02/06/08	(Mo.)	(Day)	(Yr.)				
Item 1	Totals of all reportable	expenditures made or incurred l	by Lobbyist or by Lobbyist's Employer on	behalf of Lobbyi						
Co	tegory of Evpanditure	Proportion	gate amounts contributed by each employer (Id	entify employers	under					

Item 1	Totals of all reportab	e expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be Reported	This Employers	Employer No. 1		Er	nployer No. 2	Employer No. 3	Employer No. 4			
Entertai Food ar	nment nd Refreshment	\$	\$_	3,596.00	\$		\$	\$			
Living A	Accommodations										
Adverti	sing										
Travel			_								
Telepho	ne										
Other E	xpenses or Services										
***************************************	Total	s <u>0.00</u>	<b>s</b> _	3,596.00	s _	0.00	s0.00	s0.00			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.											
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group								
		Please See Attachment										
	Continued on	attached nage(s)										

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	NO. 1	aho Financial Services Association O. Box 2110, Boise, ID 83701
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4	managed managed to any Lagislaton Dublic on Evacutive Official on for an on babalf of any Lagislaton Dublic on Evacutive Official							
	D	ate	Amount	Nan	ne of L	egislator, Public or Executive Off	icial Re	ceiving or Benefiting
Item 5	or Ho	use Bill,		on, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUB		IDENTIFICATION Subject
Subject	Code	Bill Re	esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from	table)	Legislat	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	bid or l		ss, financial service	ision, procurement, contract, es or bond lobbyist was	-	CERTIFICATION: 1 hereby certificorrect statement in accordance w		

Idaho Financial Services Association Reception & Dinner Chandler's January 15, 2008

## Representatives:

Representative Scott Bedke: \$128.00

Representative Gary Collins & Ann: \$256.00

Representative Jim Patrick: \$128.00

Representative Ken Roberts & daughter Kendra: \$256.00

Representative John Rusche: \$128.00

#### **Senators:**

Senator Joyce Broadsword: \$128.00

Senator Dean Cameron: \$128.00

Senator Chuck Coiner & Carolyn: \$256.00

Senator Bart Davis: \$128.00

Senator John Goedde: \$128.00

Senator Jim Hammond: \$128.00

Senator David Langhorst: \$128.00

Senator Joe Stegner: \$128.00

### Administrative:

Gavin Gee & Libby: \$256.00

## Other Persons Attending:

Mary Lou Molitor & Jim: \$256.00

8 Idaho Financial Services Association Representatives: \$1,024.00

## Rev. 06/2006

# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

08 FEB -7 AM 9: 47

I STATE OF IDAHO

			ly in black ink) bottom of page						STATE	UI ID:	1110
Lobbyis		ermanent busine				Date prepared Period cov			covered		
59	9 W. Bann	ock St., Ste.	.O. Box 2110 . B			02/06/08 (Mo.)					ending (Yr.)
Во	ise, ID 837	701-2110					02/00/0		1	31	08
Item	Totals	of all reportal	ole expenditures made o	or incurred l	by Lobbyi	ist or by	Lobbyist's Empl	over on	behalf of Lobb	vist's Empl	lover.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Proportion	-	ats contributed by each employer (Identify employers, under						
	Not Have to b			Emplo	yer No. 1		Employer No. 2	Emp	oloyer No. 3	Employ	er No. 4
Enterta Food a	inment nd Refreshme	ent	\$	\$	240.00	\$		\$		\$	L-MP
Living	Accommodat	ions				-   -			contribution of the second of		
Adverti	sing					_   _					
Travel						_   _					
Telepho	one					-   -					
Other E	Expenses or S	ervices				-   -					
		Total	s0.00	s	240.00	) s.	0.00	s	0.00	s	0.00
*When	the number of	f employers yo	u are reporting for requir	res multiple	L-2 forms	to be f	iled a total amoun	t for all e	employers shoul	d be entere	d on Page 1
Item 2		f each expendi	ture of more than fifty d	ollars (\$50)							
	Date		Place	Amo							
0	1/22/08	Cha	andler's Steakhouse	e 240.		.00		Sena	nator John McGee		
					\$80.00 (per person)		John Michael Brassey				
						,	Da	Dan Harbeke (Union Pacific)			
	Continued on	attached page(s)	1								
	Continued on		RUCTIONS			Item 3	Er	nployer(s)	) Name(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on N	No. 1 Union Pacific Railroad 1400 Douglas, Omaha, NE 68179					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					of the N	No. 2					
TO BE FILED WITH:  Ben Ysursa  Secretary of State					N	No. 3					
			Box 83720 ID 83720-0080	No. 4							

Item 4			lator, Public or Executive Of	inployer in the nature of contributions of money or other tangible or intangible of ficial or for or on behalf of any Legislator, Public or Executive Official.								
	Date	Amount	Nan	me of Legislator, Public or Executive Official Receiving or Benefiting								
Item 5	or House Bill		ion, the number of the Senate legislative activity in which oposing.	i	LEGISLATIVE SUB	Code	Subject					
Subject	1 1		Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health					
(from	table) Legisla	ative Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6		cess, financial service	tision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we be a constant of the constan							

# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
THIS	SPACE FOR OF	TICE USE ONLY

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1932 Wynnton Rd., Columbus, GA 31999

STATE OF IDAHO

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Lobbyis		ermanent busine				Date	prepared		Period	covered	
		-	.O. Box 2110						[	monti	ending
	599 W. Bannock St., Ste. B Boise, ID 83701-2110						02/06/0	8	(Mo.)	) (Da	y) (Yr.)
В	ise, iD 83	701-2110					02/00/	. •	1	31	1
ltem	Totals	a f a 11 man a man			. I alala	<u> </u>	har I alabariatla Essan		h-h-16-61-h-		
1			ole expenditures made o								pioyer.
Reimb	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers		Item 3, at 1			ts contributed by each employer (Identify employers, under f page.)					
	o Not Have to b		All Employers	Employ	er No. 1		Employer No. 2	Em	ployer No. 3	Empl	oyer No. 4
	inment nd Refreshme	ent	\$	\$				\$		\$	
Living	Accommodat	ions				_					
Advert	ising					_					
Travel						_					
Teleph	one					_					
Other I	Expenses or S	ervices									
		Total	\$0.00	\$	0.0	0	0.00	<b>s</b>	0.00	\$	0.00
*When	the number o	of employers vo	ı u are reporting for requir	es multiple I	-2 form	s to be	filed a total amoun	t for all	emplovers should	l d he ente	red on Page 1
Item			ture of more than fifty d			_	, other holder of pu	blic offi	ce, and executiv	e officia	ls.
2	Date		Place		Am	ount	Names of Legis	lators, P	ublic and Execut	ive Offic	ials in Group
·											
	Continued on	attached page(s)	)			Item					
		INST	RUCTIONS		-	3	E	nployer(s	s) Name(s) and A	ddress(es	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Rental Car Association 2805 Washington Blvd. Ogden, UT 84401					
			manta dua mithin ton (	10) desse = 6	the		IDACODD				
		ties of the past	ports due within ten ( month.	io) days of	ine	No. 2	IDACORP P.O. Box 70, B	oise, II	3707		
ТО	BE FILED V					No. 3	St. Luke's Reg	ional M	ledical Cente	er	
			en Ysursa etary of State			140. 3	190 E. Bannoc				
Secretary of State PO Box 83720 Boise, ID 83720-0080							No. 4 AFLAC				

Item 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Da	te	Amount	Nar	ne of I	egislator, Public or Executive Offi	icial Re	ceiving or Benefiting
Item 5	Subject or Hou the Lot	t matter (sse Bill, l	of proposed legislati Resolution or other as supporting or op	on, the number of the Senate legislative activity in which	Code 01	IDENTIFICATION  Subject Health service, medicine, drugs		
(from			ve Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
					02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6		id proce	ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w		